1.7.4

a Lesson in the University of The New Covenant

Theodore Cottingham January 3, 2009 at 3:01 PM as I take a walk here.

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1. Teaching all that the teacher is within, am I now? I am -- I am, and all knowing I am -- is me revealed, in me revealing all to all who will be me now – thus saith the lord hosts of me? Or the surrendered? Simply the surrendered -- who will be me will come unto my Learning School and learn to be me through being me, that which I am. Not abated again by "school's testimony" of "accredited ones" agencies of "representatives of" and notme-ing me, me to be notme's.

2. Be alone not anymore, for I bring thee have – great sacrifice, not; but through it all -- now COME the ALL who will be me, not afraid to be me where I am learning all things immediately, and a Sooner being, many of you, who will surrender to be me where I am is you.

3. Is you not I am -ville now coming into being – at LIGHT SPEED and sooner? And Sooners being the MANY light-speeded ones who **"speed up" their learning of me in me to be me? Yes** and I am very HAPPY about these things that now come forth through my LOVED ONES who love ARE, for they've become it -- they've become me, not separate and apart from me, **learning devices that accelerate me in me school**, not afraid of learning who I am where I am and what I have, been given -- thee all things!

4. I have given the son and daughter of me, the ALL of Me, to SCHOOL ME in the GRACES of me that accelerate my Learning School -- schools to be me that will school me -- improperly not, but impropriety-ly, not; but in my ways, being my ways; weighed in the balance and found wanting, not again.

5. But who will come into me and be not afraid of me, but learn at my "knee", not; or exactly? Who will come unto me and let me teach them who I AM IS? And who am I? The surrendered to be me!

6. And all who will KNOW these words will come unto them and ingest them and digest them to be me, not; or will they? Or will they come unto me you, or look for you, to you being a "man" of men among men, not; or, that ceases doesn't it? For I not men among you, as men see you or me or others daughters or men of men or women or what?

7. I make all new things out of what "has been", not; I make all things new that NEW

ARE -- in me I make all new things and new is -- the REVITALIZATION of me, and records impermanently etched were, but permanently me I am, and I am "etched" on another's genes, not; but I am REMOVING all ETCHINGS of other, of notme, that etched upon me were! And now I have a mind made whole, for one walketh me now walks me around My Campuses, and **my campus now mine given me is and I declare this forthright forthwith** and posthaste'd not by man, not by man's mind do I do this, but by mine alone -- and I am not alone any more; for my God serveth me, not; but I serveth the me that my mind is and I whole am!

8. And I eat meat not of this world, or do I? Or do I question all "meat eating circumstances", not; or what has been the "meat" that has eaten I am, out of "house and home", not; or has the "meeting places" of "me" been EATING me? Out of kushka's ceremonies, not; or kushkas, who is looking up?

9. Who's looking up my ceremoniousness, not; but **who will be me my LOOK-UP-ers now**, who look UP to me to be me who I am is, not a fortitude'd one, not; but that which brings all into "ceremoniousness of me" that serious's me, not; but serious I am about all things I have spoken now and I am not joking jesting or ingesting other again that was "sacrificed to idols" or was -- I sacrificed to "idols"? Or what was the me abated breath, of, that abated me my breath to be I am's breath that I am?

10. I am learning a whole new vocabulary of righteous things that I become, became, and becomes **becometh me now I do my vocabulary of righteous** things that I have spoken about and given thee these six years, and more coming into, and unto me now a righteous born -- pavilion, not; or what PAVILIONS I am CONSTRUCTING -- by voice! Am I? I am now!

11. And new paragraphing me, not; but choreographing me, not; or am I "choreographing" a GREAT MANY things now? And my me do so INDIVIDUALLY, not; or do they do ALL as me being me?

12. I am the one crowned of life giving life to all - in my words these words that "befriend them" not always as they "want". But what do they "want" of me? Or do they want my words? Or do they want that which is in me, the real me that I am, that them is at the core of them, that they know not, but now will because of my love -- that I gave them not a meek man as a me of;

13. But questioning not, but now I question all things that WERE given to me as a "man eating mammal", not; or what was I eating in all those PEW MEETINGS that I sat at and ate at meat -- with them, an idols' meeting?

14. Or what am I doing new? A new, a brand-new -- me being? I am one not fashioned a man of man's mind fashioning me again -- but I am me made whole -- a sinner not, but a made whole one in my mind coming forth that minds all with other's, not; but others shall be made mine whole minded one who one is that all are the me -- befriended by me, not; or exactly so!

15. I sew thee not into the flesh anymore again, but I release all of that BAG-AGE and I bring thee into me the testimony of one most righteous that righteous is that all of you are, and "befriending me" not again as a man, or do I do that too? But justicely; and justicing what? **My courts of praise will be filled with righteous truth and that's all! I hear. I am. And I love you all! And I love you all to be me who I am and I adore you all.**

16. Giving you testimony to righteousness and being it -- I am unafraid of all else, and I walk my CAMPUSES not few, and declare the glory of God risen and risen I am to be him who he is me, and I requite not a man of, but God is I am and I am is who his I am is. And I love you all to be me, see me, and speak my words which teach thee: I am the ways, not; I am the way, the truth, and the life, and no one cometh to the father but by me, for I have become the father that's become the son that's become the father that has brought forth many sons and daughters that now equal me as I am and I am I am -- not acquainted with grief anymore, but I befriend my brethren who I love you, who I call by my name; and issue edicts, not; but I love and I bow before love and I love all to love me, and I give them my life to live, not them theirs alone anymore. For all shall be me now and know my love, know of my love and my love being all that I am is, in heaven adored by all, that now establish it there! On my campuses not few – that I bring thee now, given thee and SCOT FREE are!

17. And knowing all I am, I love you all to be me most holy and adoring me all as me being me, and seeing nothing else ever again that can harm thee or requite of thee "sin's blessing". For all of thee be me are, and I am is and I love you all.

18. Requite no one of "sin" again, for I do all things anew and I justice am and I bring it for I am it, and I love you all to be the one I am -- loving you all this day with me afraid of nothing, but being me, the simple one, who loves you all to walk in simplicity of holiness that requires nothing, that requites nothing, or not?

19. Or what do I require? What do I requite? **I require holiness and justice of the almighty righteousness of one who makes all equal with the one I am is** -- my word made holy and holiness preaching changes now all to be I am is, and I known am among the nations now, and loving you all to be me.

20. My campus'd ones reign supreme establishing campuses throughout nations

a'many and foreign and abroad farther than the eye can think or the mind can imagine -- for I love you all to be me limitless and boundaryless, and looking up the "one minded man" again and reading about -- and BEING NOW! Exclusively me, all of you are, who come unto me and learn My Learning System which systematizes accelerates and exponentiates the exponential ones to be me, exponentially now, acclaimed by all as the ones WHO GOD TAUGHT INDIVIDUALLY AND COLLECTIVELY ME BEING -- My Campus'd Ones who campuses establish far and wide in my LEARNING SYSTEM a holy one and all being holy, on the holy planets of me establishing my universities systems, and systems that ethics of holiness are, and integrity of the righteous one – breast-plated of only me, in love, being love, love loving love all to be me I am equal with all who equal I am through the systems I have given thee through the, simplistic one, not; but the matured whole and lovely who come unto me and righteous be for all I am.

21. I love thee all and I give thee all this day A NEW BEGINNING - SCHOOL that me is and I school the MIGHTY MANY in my ways, to all come unto my ways and be me afresh and anew in the new things that I am now doing with all who will love me thusly and accordingly being me without any "accordion folds" again that man has developed and creased HIS SKULL with. I am doing a new thing everywhere, I am. Amen.

22. I love you all and I give you MANY - new things and new peoples. And new requirements, not; but the simple who love me will come into my words and not be afraid of learning new systems that systematize the holy to be me completely full of abundance and knowing construction by voice methods, that methodize me, not; but coming into me being mine relationships that befriend me not as man does, but as GOD IS -- and knowing all things I am the one who teacheth all to be me. I love you all. Amen.

23. This is theodore cottingham January 3, 2009 a little after 3 pm. I love you all.

Amen